## **Public Document Pack**



## **Democratic Services**

Civic Centre, Arnot Hill Park Arnold, Nottingham NG5 6LU

Switchboard: 0115 901 3901

Please ask for: Democratic Services Direct Dial: 0115 901 3910 Date: 21 June 2019

Dear Councillor,

## **JOINT CONSULTATIVE AND SAFETY COMMITTEE - TUESDAY 25 JUNE 2019**

I am now able to enclose the following <u>NOT FOR PUBLICATION</u> documents for the agenda of the Joint Consultative and Safety Committee due to take place on Tuesday 25 June 2019

8. Documents relating to items 9 and 10 (Pages 3 - 11)

Yours sincerely,

Democratic Services Encs



## Agenda Item 8

By virtue of paragraph(s) 4 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

